

# POLO FIELDS COMMUNITY ASSOCIATION

## NOTICE OF SPECIAL MEETING

September 20, 2019

Residents of Polo Fields,

This notice is in regard to a called special meeting related to appoint two (2) Board of Directors position. The two (2) Board of Director positions will be filled by lot owner/member properly nominated and elected at the meeting. In the event you are interested in running for a position on the Board, please fill out and return the enclosed Nomination Form to the Association office or e-mail to (barbara@polofieldscommunityassociation.com) by October 10, 2019. Candidate's applications and proxies will be mailed for all to review.

The special meeting will be held on November 19, 2019 at the Polo Fields Clubhouse, at 7:00 p.m. Please contact Barb Kaelin in the Association office, at 502-722-8735 or 502-435-2191, in the event you have any further questions.

Sincerely,  
Doug Johnson  
President  
Polo Fields, HOA

# DECLARATION OF CANDIDACY TO SERVE ON THE BOARD OF DIRECTORS POLO FIELDS COMMUNITY ASSOCIATION, INC.

To: The Polo Fields Community Association  
7025 Shelbyville Road  
Simpsonville, KY 40067  
www.polofieldscommunityassociation.com  
(502) 722-8735  
ATTN: Ms. Barb Kaelin

To Members of the Board of Directors and the PFCA:

I, \_\_\_\_\_ (candidate printed name), reside at \_\_\_\_\_  
(street address) and hereby declare my intent to serve on the Polo Fields Community Association Board of Directors for a  
term not to exceed three (3) years, if elected at the Annual Homeowner Meeting.

As required by the By-Lase, I certify and attest to the following:

1. THAT I am a resident of the Polo Fields Community, as platted with Jefferson County.
2. THAT I am a Member of the PFCA (homeowners' association) in Good Standing.
3. THAT I am willing and able to serve on the Board.
4. THAT I will represent the best interest of the residents of the Polo Fields Community.

DATED this \_\_\_\_\_ day of \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

CONTACT INFORMATION: \_\_\_\_\_

\_\_\_\_\_  
(Address, phone, email)

PLEASE PROVIDE THE FOLLOWING INFORMATION:

LENGTH OF RESIDENCY \_\_\_\_\_

QUALIFICATIONS

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PRIMARY AREA OF INTEREST (Covenant enforcement, architectural, finances, etc.) \_\_\_\_\_

PRIMARY AREA OF CONCERN \_\_\_\_\_

**KINDLY SIGN AND RETURN THE DECLARATION AS SOON AS POSSIBLE.  
ALL DECLARATION OF CANDIDANCY MUST BE RECEIVED BY October 10, 2019**